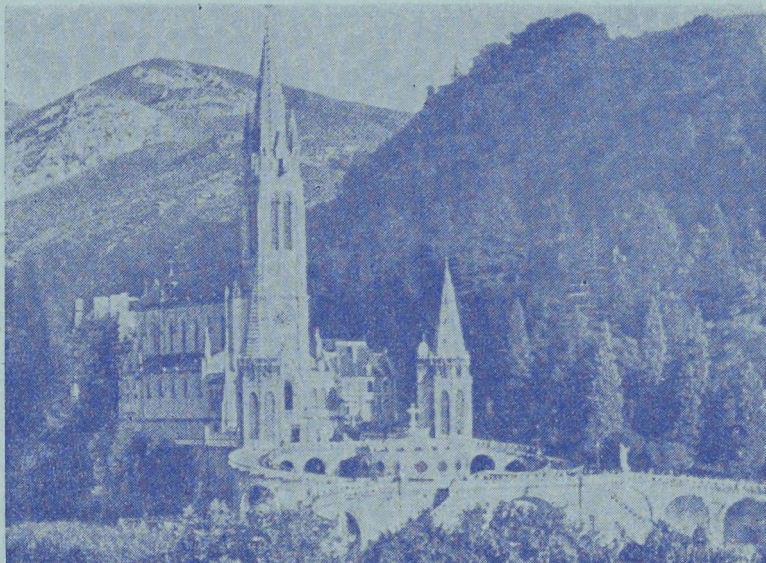


Youth

Vol. 14, No. 3.

Edmonton, Alberta

March, 1958.



Lourdes — Goal For Pilgrims

Youth . . . The Golden Age of Opportunity

ЮНАЦТВО

Орган

Українського Католицького Юнацтва
(УКЦО)

Редагує Колегія

Річна передплата — — — — \$1.00

Ціна одного числа — — — — — .10

YOUTH

Organ of the

Ukrainian Catholic Youth
(U.C.Y.)

Edited by Press Committee

Subscription: \$1.00 per year.
.10 per copy.

Authorized as Second Class Mail, Post Office Department, Ottawa.

Editor: Tony Caruk.

Address All Correspondence to

YOUTH

10967 - 97th Street, Edmonton, Alta., Canada.

Pilgrimage to Lourdes

This year marks the 100th anniversary of the apparitions at Lourdes and pilgrimages are being organized from all parts of the world.

A special Ukrainian Catholic Pilgrimage from Canada is being organized under the guidance of His Excellency Bishop Neil Savaryn. The participants of this pilgrimage will visit Lourdes, Rome, Naples, Pompey, Nice, Monaco, Lisbon and Fatima. Transportation is by air.

Costs are as follows and include transportation, accommodation and meals:

from Toronto \$794.00

from Winnipeg \$876.00

from Edmonton \$950.00

For further information write:

BISHOP'S CHANCERY,
6240 Ada Boulevard,
Edmonton, Alberta.

DANCE to the music of "Ted & His Starlighters"

Whether it be to the strains of the latest Modern Swing
or to the nostalgic melodies of the best Old Time Tunes.

Ukrainian Weddings a Specialty.

TED TYRKALO

10201 - 106 St.

Edmonton

Phone 21312

10967 - 97 Street

Youth

Edmonton, Alta.

THE NATIONAL MONTHLY FOR UKRAINIAN CATHOLIC YOUTH

Our Press Campaign

During the month of January we announced that February and March were designated as YOUTH Press Months. All YOUTH subscribers were urged to make sure that their own subscriptions were renewed and that they make an effort to get new readers. In addition, attention was drawn to the YOUTH Press Fund.

Let's take a quick review of the progress to date. So far, only about one-third of all the subscriptions have been renewed. Many are at the stage where they are one or two months behind in their renewals. Notices were sent to those who were several months overdue. About twenty per cent answered and of these the majority sent in two dollars each thus paying for the current year. Those who did not reply to our reminders no longer receive the magazine. We hated to do this but if someone does not renew his subscription after it is four months or more overdue then we have no alternative but to think that he doesn't want it.

As you noticed in the last issue, we had five subscribers who sent in their personal contributions to the YOUTH Press Fund. This month we have a couple more private contributors as well as a large amount from the Provincial U.C.Y. executive of Saskatchewan. These people are to be commended for their exemplary action and it is our sincere hope that others will follow their example. The Press Fund is very important to the YOUTH, as publication would be much more difficult without it. Last year our deficit would have been more than double without the Press Fund.

The above facts don't give us a very pleasant picture of the success of our Press Campaign. However, March is still with us so won't you please help us both personally and through your U.C.Y. local. We need all the help we can get to make the YOUTH financially stable during 1958. We know that you, our faithful readers, will not let us down. If you or your local cannot help us this month, do it whenever you can — the sooner the better. But, whatever you do, do not leave it off till next year. Help is needed now. When you renew your subscriptions or send in to our Press Fund, why not make a comment or two about the YOUTH so we can get a better idea of what you want to see in it.

The best method by which we can help the YOUTH Press Campaign is to be YOUTH conscious throughout the whole year and do everything we can to aid our own National organ. If we do this, we will soon have a much bigger and better magazine.

Vocation Notes

By Fr. M. Daciuk, O.S.B.M.

MARY'S VOCATION AND YOURS.

The most beautiful vocation ever given to creature was that which came to the little Maid of Nazareth, Mary. She was kneeling in prayer when the Archangel Gabriel greeted Her with the message that God had chosen Her to be the Mother of the Savior of mankind. Mary was overjoyed at this tremendous privilege, but her mind was confused; for, she had already vowed to remain a virgin and all thoughts of motherhood had been put aside. The Archangel assured Her that nothing was impossible to the All-Powerful Who had sent him. The Holy Spirit would overshadow Her and she would become the mother of the Holy One.

Mary heard the explanation. She was to be a masterpiece of the Holy Spirit—any sacrifice on her part would now be as nothing compared with what God was offering her. Surrender of herself that God's sacred design might be carried out — why, that is no sacrifice; it is a surrender of love. "Be it done unto me according to Thy word." With that the greatest vocation ever given to a human being was accepted.

This grandest vocation will never be offered to a human being; but, it will ever remain a model of all vocations. We, you and I, have been born to fulfill a purpose. God, in giving us life, gave each a vocation. The common vocation for all is to win heaven. That means we

must be sanctified. The best and surest way to do this is to surrender ourselves to the Holy Spirit — let Him show us WHAT He wants us to be, ACCEPT His wishes, and let Him work out His plans in us. In this lies our surest way to win the joys of heaven.

Mary shows us in her "Model Vocation", how we are to discover our definite vocation in life. Mary Prayed. It was in prayer that the Archangel found her. We, too, must pray. That's why I have been urging YOU to say at least 3 Hail Marys daily for your own vocation and for vocations in general. How very proper that we address our prayers to God through her who accepted the greatest call. When your fervent and eager Hail Marys reach her daily, all begging for vocations, she must surely recall the blessed moment when she yielded to God's Will. How eagerly she hears these prayers of her children and presents their pleas at the throne of her Divine Son.

Doubts and difficulties concerning vocations need not surprise us. Our Blessed Mother experienced them, too. Though willing to do anything that God asked of her, she was confused with the Archangel's message. She did not pause to give the matter long thought. She did the very natural thing, asked the heavenly messenger to help her. "How is this to be?" In a moment she had her answer. — Though we may have prayed much, we may still be uncertain of ourselves, or we may look for a word

of encouragement. Following Mary's example, let us also do the natural thing, ask for help and advice. We have no archangel to speak to us, but we have those who take God's place in our lives—priests, parents, teachers. These are experienced and will be glad to lend a hand once they know our needs. It would be foolish for any boy or girl to decide such an important question in life without seeking any advice.

Once a vocation is clearly known, there is only one sensible thing to do, **ACCEPT IT.** Mary's simple words show us the spirit in which this ought to be done. "Be it done to me according to Thy word." She did not stop to think of hardships and sacrifices. In deepest humility she knew that she was a mere creature, made from nothing, a handmaid of the Lord. She asked that God's plans may be perfectly carried out in her. Only one thing interested her, to be in the best possible position for God to work in her. Thought of God came first. Mary knew that no matter how much she herself could do for our Lord, it would be as nothing in comparison with all that God could do for her and through her and in her.

With us as well, it will not be to our credit if we stop to weigh our future reward in terms of "How much must I give up? How hard and how long will I have to work? Where must I go?" Rather, we ought to realize that we are fortunate and blessed if we give ourselves to that state of life in which we will stand best fitted to permit the grace of God to work in us. Indeed great sacrifices are ex-

pected in all walks of life, but what are these—when compared with returns given by God to those whose chief aim is to do His Will? It is not of importance that we do a great deal for God. Actually He does not need us. It is we who need Him and His graces. The surest way to receive them is to place ourselves exactly where He wants us to be.

Mary's feast day of the Annunciation that we celebrate on the 25th of March, brings us close to her. But she, as our Mother in heaven, is always close to us. She, who accepted her grand vocation at the early age of 16, can surely understand the puzzling problem that you boys and girls are facing. Seek her help, not only during her Feast Days, but daily throughout your lifetime, that you may follow her example and live your life "according to His word," according to the Will of God.

It is in Giving that We Receive...

Everybody longs for happiness. It's part of us to hate blue Monday, final exams, and, as the case may be, cabbage soup—"kapusniak".

Did you ever notice that people who say, "I want to be happy, that's the main thing—I come first—I'm going to live my own life—we live only once," generally wind up rather miserably after a whirl of happiness? They seek happiness and find sadness. Why? They believe that happiness enters a man's life by seeking comfort and convenience.

On the other hand, did you ever notice that people who say, "I'm going to help others—I'm going to make sacrifices—God comes first in my life," are really the

happy people? They do not search for their own comfort and convenience. They automatically find happiness.

This is certainly true of the lay brother. His whole life is spent in helping others — making sacrifices. In the bakery, on the farm, at the lathe, laying brick, patching habits, taking care of the church or mo-

nastery — his life spent for others. Many rosaries, ejaculations, Holy Communion and Holy Masses are offered for the world by the prayerful heart of a lay brother.

The lay brother certainly doesn't seek his own comfort and convenience, but he does find abundant happiness. It is in giving that we receive.

Calmar U.C.Y.

On February 19, 1958 the U.C.Y. local of Calmar held a special meeting with the Prov. executive of the U.C.Y. being present, and with guests and representatives from the Thorsby U.C.Y.

Those present of the Provincial Executive were:

Father B. Sloboda, O.S.B.M.
Josephine Bayduza, President;
Walter Sowiak, Vice-President;
Helen Skubleny, Secretary;
Walter Hys, Treasurer;
Peter Sywenky, Fifth Member;
Ted Tyrkalo, Organization Chairman.

After a brief introduction, Father Lysak turned matters over to the chairman, Josephine Bayduza, who in turn introduced the Vice-President Walter Sowiak. Mr. Sowiak lived in the Calmar district and was one of the original members and a past president of the Calmar U.C.Y. when it was first instituted many years ago. He said too, that he was glad to see this club as active as it is, and hoped that it would keep up the good work it was doing.

Next Father Sloboda gave the

main address and gave ideas on how the club should stay together, and no matter how many members there are, they should all take an equal part in the activities. After the talk a discussion was held; The first item was the setting of May 24 as the date for the Diocesan Convention. At this convention matters such as a revision to the Constitution concerning membership fee will be discussed and then put forward to the Canada-wide Convention. which is to be held sometimes in July. Next, the election of Regional Vice-President was discussed. He would represent a group of locals at meetings of the Provincial Executive.

After all of the discussions were over the members and guests got together and climaxed the evening by playing games and having a delicious lunch.

We would like to thank Father Sloboda, the Diocesan Executive, the Thorsby U.C.Y., and guests for coming out and having a very enjoyable and profitable evening.

Johnny Sych,
Press Correspondent.

Generally Speaking

By Cec Haykowski

In the very near future, many Canadians will go and vote for the kind of Government that they want to see in power. Every Canadian citizen has a very important and proud privilege to fulfill. Yet, there will be a certain number or a large minority of voters who will not care to exercise their privilege of voting. You can bet one thing—excuses—lots of them: “Oh! why should I go voting?” — or “Whose gonna make me vote?” or — “If the Government leaves me alone, I’ll leave them alone.” These highly glorified quotations are common right across the country and certainly signify one thing—the individual’s ignorance and lack of responsibility towards his country. The important thing is to vote as you please, but by all means vote. The different political parties represent different platforms and it is the mass of people who accept the kind of platform they want by electing the kind of government they want to see in office. Imagine what would happen if all or most of the voters of Canada took the same attitude. IN no time at all some unscrupulous individual would take advantage and form a dictatorship or Anarchism for his own benefit rather than that of the entire nation. The doctrine of our Democracy is to protect the individual, while on the other hand, there are nations where the people are mere nuts and bolts that contribute to the structure of the state. This means that the man is not important but the state is. This kind

of doctrine is contrary to the teachings of our Christian precepts and we as citizens of this country should do the utmost to protect the spreading of such unethical doctrine.

trine.

This essay will delve into early English times to observe how we obtained our right to vote, and will contain a brief summary of the strife for independence by the Ukrainian people subjugated by a foreign power. Now comes the dull part of the essay—guess what? “History, I say there ol’ chap, Early English History.” “Oh, No! not that stuff again. That’s strictly for the birds.” “Yes, ol’ chap we shall go back into the early history of England, in the times when Arthur was King, and Sir Lancelot was the Knight. You know . . . the T.V. heroes. At that time Parliament was called the Witenagemot.”

“Say that again, are you sure that’s English?”

Why not my chap, Witen-a-gemot. an old Anglo-Saxon word that means * wise man’. In this council the King had members of the Royal family, officers of the King’s household, bishops, abbots, and earls. This Council had the duty to legislate and enforce the laws of the Kingdom. In here, we see that the King and his immediate household administered affairs of the state”.

“So that means that the Commoners and even many of the Lords did not have the rights to operate the affairs of the state.”

“Quite true, my lad, quite true.

and Roumania. Carpatho-Ukraine is federated with Czechoslovakia. Then came along King John, an efficient, but rather an aggressive sort of person. During his reign the Magna Carta was passed in 1215. The famous charter, the first of the English liberty documents foreshadowed the declining power of the king and the growing power of Parliament.

"Simon de Montfort is credited with being the father of the modern House of Commons. In the year 1265, he established what was then called the 'Mock Parliament'. The interesting thing about this Mock Parliament is that Commoners had the right to vote to elect their members. Two citizens were elected from each of twenty-two towns.

The Petition of Rights (1628) and the Bill of Rights (1689) enforced that the levying of taxes by the crown if not approved by the parliament was **illegal**. The Bill of Rights prohibited the King from suspending any laws passed by parliament without the consent of the latter. Here too, the Bill of Rights initiated the civil liberties we Canadians enjoy. We can now say that the fundamental freedoms of many nations originated from this early piece of legislation. The power of the King now almost completely passed to the House of Commons and the House of Lords.

The first Reform Bill of 1832 gave the middle-man the rights to vote. 455,000 people were enfranchised by this famous bill. The Second Reform Bill of 1867 — enfranchised the tradesmen and the laborers. The last Reform Bill of 1885 redistributed the seats evenly.

Just think how long it took us to obtain that freedom to vote—from 1215 to 1885, that is nearly six centuries. Now ask yourself this question: "Should I go and vote?"

From Early English Political History we will now go to modern Ukrainian History.

Every Ukrainian should be proud of Hetman Khmelnitsky (1648-1657) who during the times of Feudalism made all Ukrainian citizens equal in the eyes of the law. England at that time was far from civil liberties. One can appreciate by reading Ukrainian History that Ukrainians certainly are a freedom loving race.

During the period of Czarist Russia of Nicholas the II, Ukraine was gradually obtaining some measure of freedom, however, that was lost when World War I broke out. In March, 1917 came the Russian Revolution with the provisional Government of I. Kerensky. Ukraine tried as much as possible to obtain the freedom and autonomy from the Kerensky Government but was not granted any whatsoever. In the October Revolution, Communism under the leadership of Lenin took the government over from the unstable Provisional Kerensky Government. Factors such as the withdrawing German army, and the Russian revolution gave Ukraine a chance to form their own independent state. The new nation under the leadership of Simon Petlura lasted for a short duration of three years (1918-1921). The new Ukrainian nation was destroyed by four enemies: communism, Denikin's Russian White Army, the Polish army, and typhus. Ukraine now is subjugated by the USSR, Poland,

Carpatho-Ukraine was able to enjoy civil liberties, but could not seek its own autonomy. After the famous Munich Pact of 1938, Carpatho-Ukraine was given its own autonomy.

In the early 1930's the famed world tyrant Uncle Joe Stalin became the dictator of the USSR and it is his responsibility for enforcing the two great Economic Revolutions namely: the five year industrial plans and the Agrarian Revolution called collectivization. These Economic Revolutions were nearly a total failure in the Ukraine. The worst thing about these Reforms or what ever you wish to call them cost Ukraine a political starvation of more than five million people; that means that about one out of six died out of starvation, caused by politics. This certainly

signifies that politics is not something to be discarded, but a very serious proposition for every citizen. If you don't want to participate you certainly can do one very important thing . . . YOU CAN AT LEAST VOTE AS YOU PLEASE.

* A citizen of a democratic country has the duty to promulgate, provide, and protect the betterment of a way of life that he or she enjoys. Citizenship starts with the home, the church, the community and then advances gallantly into the city, the country, the province, and the nation.

All comments regarding this monthly feature are very welcome and I promise to give careful consideration to every opinion. Perhaps some of the things I have mentioned could be the basis of an open-forum feature.

0

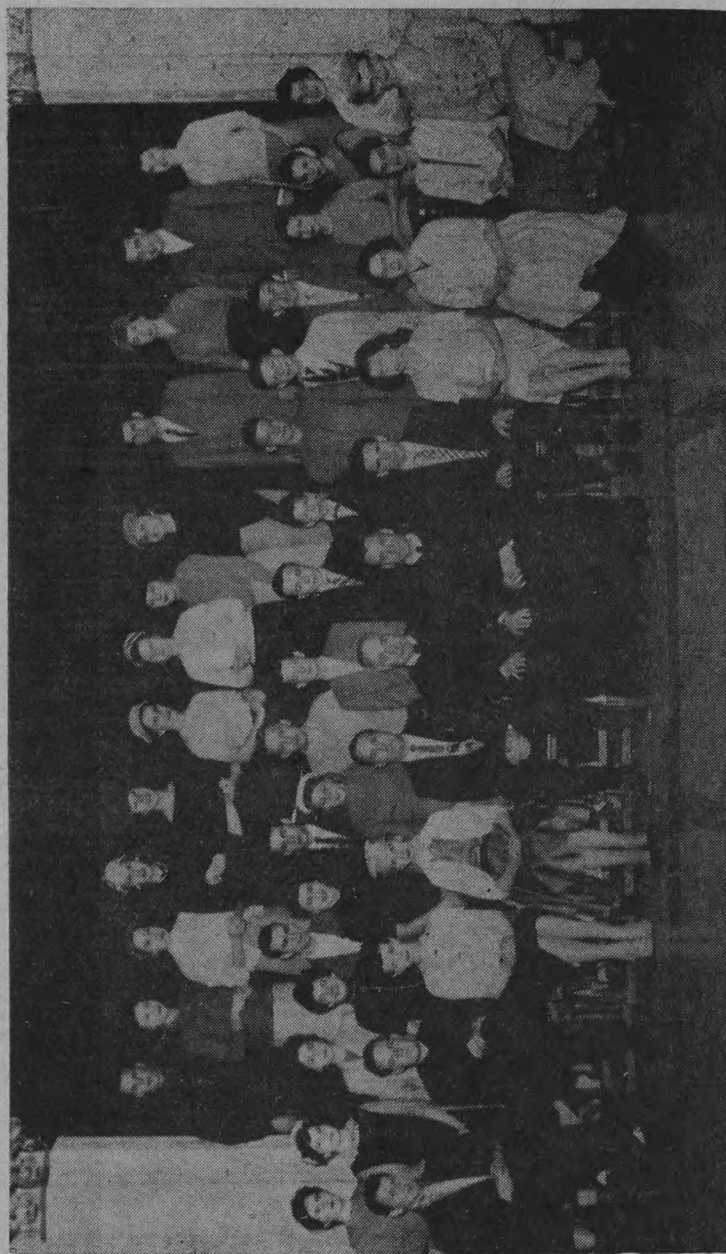
St. Nicholas U. C. Y. Winnipeg

Life is growth, and the growth of an organization depends upon its new members. To introduce these new members to the club, the Ukrainian Catholic Youth of St. Nicholas parish in Winnipeg held a Communion Breakfast on Sunday, February 9, 1958. Following the breakfast the U.C.Y. members heard two speakers who presented the importance of spiritual life within such an organization. Rev. R. Melnyk O.S.B.M. the Spiritual Advisor of St. Nicholas U.C.Y. Local, traced the tradition of Communion Breakfast to the days of the Roman persecution. To preserve their faith amid the great dangers the early Christians drew their strength from Our Lord in the Holy Eucharist. After Mass they

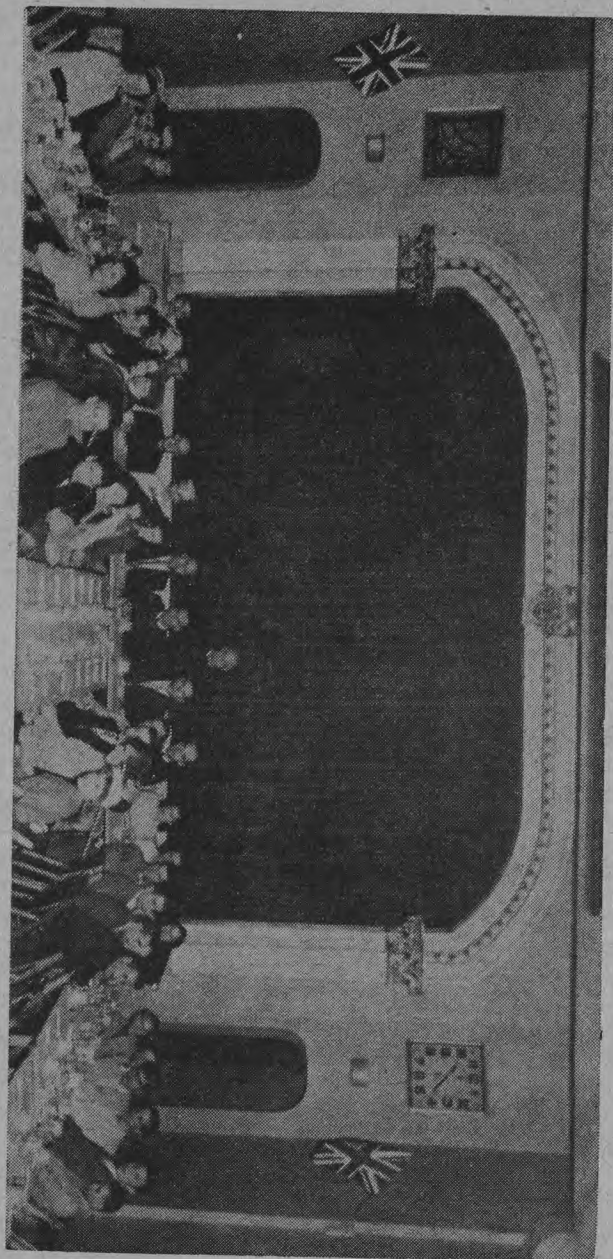
gathered as a group for breakfast. Father Melnyk told the Youth that the dangers they face in the world today are equally great. Father urged everybody to follow the example of the early Christians.

As guest speaker of the morning, Mr. Kormylo a member of St. Josaphat Council of Knights of Columbus, told the U.C.Y. members that they are the future leaders of their parish. Mr. Kormylo reminded everybody that a bond based on religion and nationality is necessary for a successful club. As an example of a busy man receiving daily Communion, the guest speaker referred to Mr. Dweyer the mayor of Chicago.

In the evening of the same day St. Nicholas youth held a dance for the youth of all parishes of Winnipeg.



St. Nicholas U.C.Y. of Winnipeg. Pictured in the front row is the executive. From left to right: Orest Hrynewich, Myron Bulawka, Stephie Peleck, Helen Bazyluk, Professor William Kormylo, (Guest speaker at Communion Breakfast), Rev. A. Wynnyk, O.S.B.M., Superior and Pastor of St. Nicholas Church, Rev. R. Melnyk, O.S.B.M., Spiritual Director of the Youth, Joe Yanick, President, Joanne Diduck, Sylvia Buhayenko, Mary Kowbel, Julia Kowbel.



Portion of Participants at Communion Breakfast held by the St. Nicholas U. C. Y. of Winnipeg.

ЗУСТРІЧІ СТУДЕНТІВ "ОБНОВИ" З ПРОФЕСІОНАЛІСТАМИ Й БІЗНЕСМЕНАМИ ЕДМОНТОНУ

Щороку українські католицькі студенти, зорганізовані в товаристві "Обнова", відбувають зустріч з українськими професіоналістами й бізнесменами Едмонтону. Сьогорічна зустріч мала місце в готелі "Корона" 1 лютого. Відбулася вона при участі Преосвящ. Кир Ніла і коло 250 осіб. Після молитви і тостів у честь Папи і Королеви, зачалася вечеря, під час якої гомоніли розмови по всій залі.

АРХИПАСТІРСЬКИЙ ПРИВІТ КИР НІЛА. — Програмою вечірки керував господар бенкету п. С. Комельчук з Проспериті, Алта, який цього року кінчає 4-ий рік учительського факультету. Він попросив до слова насамперед Преосвящ. Кир Ніла. Владика привітав університетських студентів і заявив, що справи молоді, зокрема студентів, близькі йому. Бажаючи їм якнайкращих успіхів у студіях,

Преосвящ. Кир Ніл водночас підкреслив важливість релігійного виховання й формації, що їх подають батьки і духовні провідники молоді.

ПРИВІТ Д-РА С. ВАРШАВСЬКОГО. — Д-р С. Варшавський говорив до студентів, які цього року кінчають університет (їх є 12). Бажаючи успіхів в іспитах, промовець підкреслив, що сам диплом не є запорукою щастя й успіхів в житті. Чесне і сумлінне виконання професійних обов'язків, характерність, вірність наказам християнської моралі, товариське співжиття з іншими, вклад у громадське життя, — все це речі, над якими кожний з нас мусить постійно працювати.

Петро Гіль, студент 4-го року вчительського факультету, дякував за привіти, переплітаючи свою подяку жартами і веселими спогадами зі студентського життя.

ПРОМОВА ПРОФ. Б. БОЦЮРКОВА ПРО ЗАВДАННЯ МОЛОДІ

— Головним промовцем під час бенкету був п. Богдан Боцюрків, проф. політичних наук в Албертійському університеті. У своїй промові проф. Боцюрків зачав від згадки про святкування 40-річчя української державності, які відбуваються по різних містах Злучених Держав і Канади. Вершком тих маніфестацій була величава вродистість у Вінніпегу, зорганізована Комітетом Українців Канади, на якій головними промовцями були прем'єр Канади Діфенбейкер та міністер праці Стар (Старчевський), пер-

ший українець — член федерального уряду в історії Канади. З приводу мужнього виступу прем'єра Канади на українській національній маніфестації заговорила майже вся англійська щоденна преса, згадуючи і про визвольні змагання українців на рідних землях і про заслуги канадських українців у різних ділянках життя цього краю. Як величезні зміни настали! Колись, 40 років тому, як будувалась українська держава, про її змагання майже не знали на світі; а тепер — про українців уже говорять на між-

народних конференціях і в урядах та в парламентах усіх цивілізованих країв. Колись, коло 60 літ тому, слова "українець" й "Україна" були майже невідомі в Канаді. Сьогодні ми не тільки знані по всій Канаді, але українці вже є послами та міністрами провінціальних урядів, суддями, шкільними інспекторами, професорами університетів, вищими державними урядовцями, не згадуючи вже про сотки різних професіоналістів та тисячі шкільних учителів, як також більших індустріалістів. Що ж сталося, що українців, про яких колись ніхто не знав і на яких ніхто не звертав уваги, сьогодні кличуть до управи держави та на високі і відповідальні становища?

Відповідь на це ясна: від самих початків свого побуту в Канаді, наш народ виявив себе надзвичайно працьовитим, ощадним, релігійним, чесним і здібним. Тяжка, постійна і вперта праця дала українським поселенцям матеріальну незалежність і забезпечення. Бажання вищої освіти гнало наших молодих людей до університетів, де вони виявляли велику працьовитість і здібності в різних галузях науки. Релігійність спонукувала наш народ до будови церков і до церковно-релігійного життя. Пробуджена національна свідомість створила громадсько-суспільні товариства й організації. Чесне й совісне сповнювання фахових чи професійних обов'язків викликало довір'я й пошану з боку інших наших співгромадян. Не тільки формальна лояльність, але дійсно щира відданість у розбудові цієї країни, глибоке цінення свободи, пошана до ладу й порядку цієї країни, найкраще задокументована

нашими воєнними зусиллями, переконали наших співгромадян, включно з політичними та науковими колами, що ми вже не "люди в овечих кожухах", але рівноправні члени канадської нації й держави, не тільки з рівними обов'язками, але й рівними правами.

У такій ситуації застає тепер наше життя в Канаді українська молодь, зокрема студентська молодь. Це третє українське покоління в Канаді не потребує соромитися свого роду й національного походження. Навпаки, маючи навкрути себе такі великі заслуги і світлі успіхи своїх дідів, батьбів, братів і, врешті, успіхи свої власні, наша студіююча молодь може й повинна гордо і сміло дивитися світові в очі.

Але одночасно ми повинні завжди мати на увазі ті прикмети нашого старшого громадянства, завдяки яким наш народ вибився на одно з перших місць. Пам'ятаймо, що якби наші старші професіоналісти та інші визначніші наші люди в політиці, науці і промисловості не признавались були до українського народу й не брали активної участі в нашій суспільно-громадській й церковно-релігійній житті, а, навпаки, загубились, зeszли, пропали між чужими, то й ми сьогодні не тішилися б тією доброю славою і добрим українським ім'ям. Тому й нашим обов'язком є — по всі дні нашого життя брати активну участь, а навіть бути провідниками в українській громаді, парадії й організації. Це, розуміється, повинні ми робити в додатку до постійного шукання глибин знання і змагання до удосконалення своєї професії. Сповняючи оці свої обо-

в'язки як науковців й професіоналістів, ми постійно будемо вкладати і свої цеголки в розбудову Канади й канадської нації, а одночасно будемо популяризувати україн-

ське ім'я та бажання і зусилля українців по всьому світі — мати незалежну й соборну Українську Державу на її історичних землях в Європі.

НАШ СЛАВНИЙ ШЕВЧЕНКО

"Учіться, брати мої!
Думайте, читайте,
І чужого научайтесь,
Свого не цурайтесь!"

В місяці березні весь український нарід віддає честь великому поетові України, Т. Шевченкові.

Недавно, припадково знайшла я "Кобзар", скарб української культури й висказ туги української душі в словах Шевченка. Здається, що вже давно, як менш-більш примусово, я вчилася в Рідній Школі його поезії. Але опісля, студіюючи літературу: англійську, французьку, еспанську й, навіть, латинську, збудилася в мені глибша оцінка тієї мови, котрої батько, мати вчили мене малою. Тепер я з великою приємністю добровільно читаю частини "Кобзаря" і хоч мое знання світової літератури є обмежене, все таки на підставі мого знан-

ня, вважаю поезію Шевченка однією з найкращих у світі. Тому закликаю українську молодь, а передусім членів УКЮ. Приспішіть час тієї великої приємності, завдяки якій краще зрозумієте й полюбите душу Тараса.

Не оправдуйте себе тим, що ви добре не володієте українською мовою, бо й мое знання нашої рідної мови не є надзвичайно добре. Пам'ятайте, що ми є українці-канадці і нашим обов'язком є дати Канаді якнайкращі основи нашої дуже багатой української культури. Ми будемо в силі це виконати тільки тоді, коли ми самі будемо свідомі й горді того, що є нашим.

"Бо хто матір забуває
Того Бог карає."

Надія Борух

з Домініальної Управи УКЮ

Dauphin U.C.Y.

Christmas festivities and carolling brought us to the end of January. Up to now our local has not been doing its true duties to the utmost. Jobs have jeopardized part of the executive who have resigned believing that their contributions to the U.C.Y. would not be sufficient to promote favourable progress.

The new members are. President

—Lawrence Chita, Vice-President—
Leona Kokolski, Press Correspondent — Betty Katlarchuk. Our Queen Carnival and Dance has been postponed till April 18th. Members from Dauphin, Sifton and Ethelbert have contestants in the Carnival running for a Queen. Three Dauphin girls will compete in a Miss Local, the girls winning the crown will compete with a contestant from Sifton and Ethelbert in a Miss Regional contest.

A long range program has been inaugurated consisting of Religious films, Ukrainian drama night, Talent night, together with a social get-together with our neighboring locals.

It is our hope that our future meetings will make a lasting imprint. God's Blessing spread to all locals.

Betty Katlarchuk,
Press Correspondent.

News from St. Joseph's College

The new school year brought with it an innovation at St. Joseph's College at Yorkton. This was the formation of a Youth Club by Brother Isidore. The aim of the Club is to develop well informed laymen and all round citizens, who will be the future leaders of our church and country.

The club at present has twenty-six members with the following executive: President—Marvin Krawec, Vice-president—Julian Koziak, Secretary-treasurer—Bob Derbowka, and a fourth member—Nestor Ficzyz. There are also social, educational, and spiritual committees headed respectively by Ron Tratch and Fred Zwirsky, Paul Pawliw and Ivan Kryworuchka,

Walter Lozinski and Lorne Skoronski. Our meetings are held bi-weekly and limited to an hour and a half; they include, besides business, discussion on controversial subjects in the spiritual and educational fields, and the planning of social activities.

One of our projects, "The Collegian", a small school paper, which contains the activities of the school and some of our own club activities, has been successfully published for the second time.

Other objectives thus far planned are encouragement of drama and singing, the staging of debates and a deeper interest in Ukrainian culture.

Wes Dombraski,
Press Correspondent.

In Time of Sorrow

Some people still seem to think that calling the priest to anoint one of their loved ones is a sure sign that he has no chance to live. So they wait till the last moment, until they have given up all hope for the recovery of the sick person, before they call the Priest or even dare mention the Last Sacraments. Such an attitude is not in accord with the purpose of the Sacrament of Extreme Unction as instituted

by Christ, nor with the wishes of the Church. It is true that it is the one Sacrament that can be given only when there is danger of death. But that danger is present whether the priest is called or not. Not calling him will not remove the danger; calling him will not make the danger any more serious. On the contrary, calling the priest to anoint him will strengthen that person in the face of the danger

of death, and may help him to recover his health.

Just as the Sacrament of Matrimony helps those who receive it to fulfill the obligations of their state of life despite the hardships and temptations it involves, as the Sacrament of Holy orders gives the priest special graces to fulfill his obligations, so the Sacrament of Extreme Unction gives the Christian the extra graces he needs to remain faithful to all his obligations even in the face of death. It is meant, first of all, to strengthen him against any temptation that could rob him of final perseverance, to arouse his hope in the Divine goodness and so be prepared to accept death with resignation if it should come, as well as to accept in a christian manner and meritoriously the sufferings included in his illness. It also obtains forgiveness for sins and at least diminishes the temporal punishment still due to sins committed through the different senses that are anointed. And over and above all that, it has power to effect a restoration of health, if God judges

it expedient for his salvation.

With this conviction of the effects of Extreme Unction, why should anyone wait till the last moment to call a priest. By such a delay the sick person is deprived of all these graces of the Sacrament during that part of his illness, and his chances of recovery through the Sacrament are diminished. And what a consolation it can be to him to hear the Priest, acting in the name of the Church, saying those beautiful prayers of the Ritual, so many of which strong pleas to God for a recovery of health.

Call the priest as soon as there is danger of death. It is most unlikely that anyone will die faster because the priest comes to anoint him. It may well happen, on the other hand, that he will recover because of having been anointed soon after the danger of death was **recognized**. But whether he lives longer or not, the person who is anointed will be prepared for death and will be able to bear the inconveniences of his sickness with more profit to his soul.

Lillian Morris.

—0—

Activities — St. Basil's U.C.Y.

St. Basil's U.C.Y. of South Edmonton has a membership of approximately 40 members. Meetings are held twice monthly Wednesday evenings under the capable leadership of our President, Walter Sowiak, and under the guidance of our Spiritual Director, Fr. L. Yakubow. Other members on the executive include Evelyn Prestayko—Vice President, Marie Kulasa — Secretary,

Julian Wynnyk — Treasurer, Bill Hrabec — Social Convenor, Ann Struss and Ollie Baziuk—Cultural and Spiritual Convenors, Bernice Kuspira — Fifth Member, Evelyn Sych—Press Correspondent, Adolph Melnyk—Sports Convenor, Adeline Wasylycia — Editor of the Club's paper "The Banner".

Following the first meeting of the fall season in October, an "in-

roduction period" was held in which every member was allotted five minutes to "get acquainted" with the person seated next to him or her. Each person in turn was called upon to introduce his "neighbor". This proved to be a wonderful way for everyone to become acquainted. It was amazing how much was learned in five minutes including telephone numbers, addresses, color of eyes, hidden talent etc. Lorraine Hawryluk and Ernie Rakochey were awarded prizes for best introductions.

St. Basil's set many goals for this year, the first being the organization of a choir for the parish. A committee was chosen and with the help of our director, Mr. Nick Sloboda, the parishioners, and Club members, the goal was attained.

The Club motored to Mundare to take part in the "Youth Career Rally". It was very educational and enjoyed by all.

On Bishop Neil Savaryn's Name Day, Evelyn Prestayko and Marie Kulasa represented the Club at a buffet dinner held in his honor.

The Club went "all out" at Christmas with a lovely Christmas party for the members and their guests. The parish hall was brightly decorated—a beautiful Christmas tree, colored balloons and gay streamers. A smorgasbord dinner was served which included turkey and all the trimmings, ham, holopchi, pirohi, salads, etc. After a lovely feast everyone joined and sang carols, then a Christmas skit was presented by the Cultural and Spiritual Committee. Nothing could be completed without a Santa Claus and he arrived with gifts

for all following which games were played.

During the festive season the U.C.Y. carollers gladdened the hearts of young and old alike throughout the parish with our traditional Christmas carols. The proceeds were for the Parish Building fund.

Keeping in mind that strong bodies develop healthy minds, our Club is "sports minded". The main sporting activities are bowling and hockey. Our bowling league consists of six teams which meet every Monday night at Scona Bowling Alleys. The "Two-by-Fours", whose Captain is Jean Sych is presently the top team with 44 points. A Bowling Challenge with St. Josaphat's Club is slated for March 1. We cannot forget the loss of the Western Diocesan Trophy to St. Josaphat's last year and shall endeavor to achieve its possession this year come May.

St. Basil's hockey team is doing very well, as in the past. With play-offs on the way, we are confident "Our Boys" will come out on top.

Spiritually, the Club has gained much at meetings from a series of questionnaires answered in groups and discussed openly by all with questions answered by Father Leon. We have also begun some of our meetings with a rosary in the church.

A Communion Breakfast held on February 23 was well attended. Constable M. Hawrylecko, the guest speaker gave a very good talk stressing that our present U.C.Y. should set an example or act as a guide to the junior clubs such as the altar boys, young sodalists, etc. in this competitive age.

Valentine's Day was celebrated with a pre-lenten dance held at the Ukrainian National Hall. Despite the cold weather a good crowd was in attendance and an enjoyable evening was had by all.

Not meaning to be boastful, we think St. Basil's has the solution to a successful U.C.Y. Club—not in terms of a big bank account but

success insofar as the willingness of members to sacrifice their time, co-operate and work together harmoniously for the good of the Club and parish. We do not attribute this success to any one individual member but we attribute it to EACH and EVERY individual member who through his or her partaking is contributing to make the year 1958 one of the best.

ВЕСІЛЬНІ ДЗВОНІ

Дня 1-го лютого ц. р. в катедрі св. Йосафата в Едмонтоні двоє молодих людей стали перед Божим престолом і приобіцяли собі досмертну любов і вірність у св. Тайні Подружжя. Д-р Орест Семчишин, син п-ва Михайла Семчишина з Мондери одружився з Ейлен Марією Олесен, донькою п-ва Алберта Олесен з Дейзленд. Дружками були В. Семчишин, Ф. Олесен і М. Мекрей, а друзьми д-р В. Дужинський, д-р О. Ретинер і П. Загрош. Тайну Подружжя довершив о. Євген Кушко ЧСВВ.

Вечером з'їхалися родина й гості до Народного Дому у Борщеві й там привитали молодят. Підчас весільного бенкету п. А. Семчишин, господар бенкету, вніс тост молодят.

По бенкеті промовив п. Н. Г. Веллер, вуйко молодої, бажаючи молодятм щастя. Потім промовив о. П. Грабець ЧСВВ бажаючи молодятм правдивого щастя в їхньому подружжому життю. При кінці п. А. Семчишин попросив присутніх до збірки на пресу, з чого призначено \$5.25 на Юнацтво. По тім продовжувалася забава і гості обдарували молодят гарними дарунками.

Молодята замешкають в Едмонтоні, де молодий Орест зачав лікарську практику в Роял Александер шпиталю. Молода Ейлін є норсою і працює в тім самім шпиталі. Молодятам желаємо Божого благословення і щастя в їхньому новому життю.

St. Josaphat's U.C.Y.

The St. Josaphat's U.C.Y. of Edmonton, has been noted for its enthusiasm, accomplishments and for its variety of activities. With an enrolment of over 100 members, who are loyal subscribers to the YOUTH, it has enough activities going on during the year to satisfy everyone. This month we will talk about one

field in which the St. Josaphat's U.C.Y. has been especially active. This field is sports.

Various sports activities have always been carried in the past but usually on a small local scale with the only opposition coming from other locals. Last spring a group of the St. Josaphat's boys decided to

embark on a larger scale in the field of baseball by entering one of the better leagues in the city of Edmonton. The leading figures in bringing about sufficient interest and enthusiasm in this field were Ted Tyrkalo, now President of the St. Josaphat's U.C.Y., Arnold Troock, and John Kish. There was naturally some hesitancy among a few members as to whether the local could find the financial support necessary for such a venture, but this problem was soon eliminated.

Entering a baseball league from scratch necessitates the raising of a sizeable amount of money. This was first done by sponsoring a Sportsman's Dinner at which such notables as Rollie Miles, Edmonton Eskimo Football Star, and John Ducey, Mr. Baseball in Edmonton, were present. The dinner was a success and contributed some funds to the start of the effort.

The club was especially fortunate in that uniforms for the whole team were bought by Mr. Todd Smolyk of Park Memorial Ltd. in Edmonton. With such a splendid contribution, any further doubts some members of the club may have had about being able to support

such adventure disappeared.

The response to the formation of a baseball team was so terrific that 45 boys turned out for the first practice. The team was named the St. Josaphat's U.C.Y. baseball club. The team then joined the Northern Alberta Baseball Association and played in their league. They were entered in the Intermediate A Section of Edmonton and district. The coach of the team was Ted Tyrkalo and the manager was John Kowalchuk. Maintenance costs of the team were borne by the St. Josaphat's U.C.Y.

The St. Josaphat's U.C.Y. Baseball team won its share of games in the league and did quite well for their first try. In addition, they also had a measure of success in several major tournaments which they entered. The greatest thrill of the season occurred when they aspired for the Northern Albzerta Baseball Challenge Trophy which was held by the Western Canada Jr. Champions, the Champion Pipe Liners — a team which was seldom beaten. The climax came when St. Josaphat's defeated the Pipe Liners 6 to 2 and took possession of the trophy. The players on the St. Josaphat's team

Press Fund

Saskatchewan Provincial U.C.Y. Executive Saskaton, Sask.	\$25.00
Dr. and Mrs. O. Semchishen, Edmonton, Alta., Press Fund and Collection at Wedding Festivities	5.25
Rev. W. Iwaszko, Saskatoon, Sask.	5.00

OUR SINCERE THANKS

at this time were: Mitch Zacharuk, Walter Zacharuk, Ernie Hadai, Eddie Melnychuk, Zane Kotyk, Art Rechlo, Nick Ungarian, Ed Marchak, Ted Tyrkalo, Bill Zielinski, Arnold Troock, Len Petruk.

During the 1958 season the St. Josaphat's U.C.Y. baseball club hopes to achieve even greater success.

During the 1957-58 winter season a number of members decided to form a hockey team. Since funds were lacking each player chipped in \$10. for a starter. To make the season more interesting they looked around for other groups which would be interested in hockey. The result was the formation of the City

and Catholic Intermediate C League. Ted Tyrkalo was appointed Commissioner of the league. The teams represented were: St. Alphonsus, St. Basil's, St. Josaphat's, and the Edmonton City Fire Department. The manager of the St. Josaphat's team was John Kish while the coach was Mitch Zacharuk. A very successful season was had and St. Josaphat's finished in second place in league play. In the next issue of YOUTH we will give the results of the pay-offs as well as of tournament games.

In the meantime we would like to hear about what other U.C.Y. clubs are doing in the field of sports.

PROGRAMME OF "M A R I A N D A Y"

May 17. & 18, 1958 in Saskatoon

SATURDAY, MAY 17.

- 2 P.M.—Registration in "Prosvita" Hall
- 3 P.M.—Session in "Prosvita" Hall
 - a) Addresses on observation of the Marian Day
 - b) Regional Meeting of the U.C.Y. Cathedral
- 7.30 P.M.—"Moleben" to the Blessed Virgin Mary in St. George's
- 8.30 P.M.—Play in 'Prosvita' Hall
- 10 P.M.—Confessions in St. George's Cathedral

SUNDAY, MAY 16.

- 8.30 A.M.—Pontifical Mass in St. George's Cathedral
- 12 A.M.—Communion Breakfast in "Prosvita" Hall
- 3 P.M.—"Sviatochna Academia", Special Programme in honour of Our Lady of Lourdes, in Sts Peter & Paul Auditorium (Munroe & 10th St. East)
- 6 P.M.—Supper in Sts Peter & Paul Auditorium
- 7.30 P.M.—Social Eveing